

is not nearly so ~~important~~ important for Hebrew as it is for Greek. Now, capital C--the requirements of Grammatical, Historical interpretation. We don't need much . I was hoping to spend half an hour on it , but I see we only have 17 minutes left, but I would like to take three minutes on it. The importance of . . . .natural, historical, interpretation ~~is~~ is to see what is there and to study the ~~expression~~ expression and words and study the historical background, not simply on . . .because God revealed things to Isa. that he never dreamed of , but to find out what those words meant in Isaiah's day. And you get the idea and you . . .but Isa. expressed in the . . .of His time. It's a silly idea that many people have today that if you use the word day , you mean a 24 hour day. ~~W~~I would say that if anybody here would . . .it would be very surprising to me if more than one percent meant more than a 24 hour day. It's a new, ~~modern~~ modern invention to ~~mean~~ use the word ~~day~~ day in the sense of a 24 hour day. This idea which is made possible with ~~our~~ our excellent . . .divides it ~~into~~ into time of precise arrangements . This was the way it was back in Cleveland's day. And if you were to . . .they ~~would~~ would think you were crazy, because people would barely use day in the sense of . . .now, that is the way that we look at it , that is the way that the Greeks use it . . .Nearly all people use it . . .and it hardly means 24 hours and . . .~~Moses must~~ I'm sure that Moses never in his life ever heard of such a thing as a 24 hour day. And to say that God must have created the world ~~in~~ in four periods of 24 hours ~~is~~ is ~~simply~~ simply using the ~~Bible as~~ reading into the Bible ~~an~~ an uncommon use of the word, and that . . .~~and~~ and maybe God did create the world in ~~four~~ four 24 hour days. Maybe