

...never had such an idea so they try to give us an idea of ~~what~~ what they say they think ~~Micah~~ Micah believed and consequently, ~~so~~ so the Revised Standard Version in the Old Testament completes the idea of the Messianic prediction, and when the New Testament ~~quotes~~ quotes ...they have a footnote referring you to the ~~verse in the~~ Old Testament. In case after ~~a~~ case the Old Testament is quoted in such a way that it ~~utterly~~ utterly contradicts the New Testament. These men did not believe ~~that~~ in ...and ~~consequently~~ consequently they certainly could not believe in progressive revelation. The trinity is not explicitly taught in the Old Testament, but it is suggested. Well, they ~~had--~~ ~~have--~~ have to get rid of it. They don't believe that anybody back in those days could have such an idea actually. Peter tells us that the writers expressed more than they knew. Peter says in I Peter 1, a ~~verse~~ verse that I often quote, ~~I wish--~~ of which salvation the prophets have inquired and searched diligently who prophesied of the grace that should come to you, ~~search~~ searching what or what manner of time the Spirit of Christ which was in them did signify, when he testified beforehand of the sufferings of Christ and the glory that should follow. The prophets studied their own writings ...went ~~beyond~~ beyond what they could understand, they believed that ---and they lived back in primitive days and so they must interpret it in a primitive way. ~~But if--~~ If we are going to understand it we ~~must~~ must recognize that ~~there is such~~ progressive revelation adds a difficulty to ~~interpretation--~~ interpretation. We do want to take our advance ~~read the m~~ the early teachings and ~~come back~~ into ~~our~~ material and get a lot out of it that isn't there. We want to see what is there, and lay a foundation for it and suggest things that are later repeated, in order to understand it properly. I would like to call your attention to two instances of progressive revelation which deal with ~~other--~~ other