

what matters." And of course that's right (3.)

Secondary matters should not stand in the way of the preaching of the Gospel. No compromise on that which is essential to the Protestant but no great stand on minor matters must interfere with the opportunity to present the Word of God. That was always Calvin's position. Calvin was for the advancement of the Gospel in every possible way with the (3.5) friendship and cooperation with others who stand for the Gospel but a sharp man against those who deny the Word of God and deny the essential doctrines of Christianity. Well the result was that this did not make any split in the church. There were a few people who dropped out, who wouldn't go on with the vestments and she said then well if you won't, you must never preach, you must never speak on religion in my realm. If you don't you will be ~~executed~~ executed. This is the church @ all people were required to attend church services, they had to pay a fine any time they were absent. If they habitually absented themselves they would be imprisoned or exiled and there were not to be any other services. And a few people dropped out but it did not make a great difficulty in the church. For 35 years Elizabeth stood there as a force to keep the church as it was and not to allow any change and (4.5) the religious people of England wanted a real Protestant church. And she would not permit it.

sprang up in the church

of what they called proph?? Some of the

bishops originally encouraged these things. They were a very fine institution - the . That is to say they would get together, the ministers of an area, they would meet every Saturday morning. This meeting from 9:00 to 11:00 each Saturday morning - all the ministers of an area would come together. The public was admitted to the meetings but only the clergy took part in these meetings. But in these meetings every Saturday morning from 9:00 to 11:00, each of the clergy in town each ^{week} a different one was assigned ~~the~~ a passages of Scripture. He would stand up and expound this Scripture for three-quarters of an hour, correcting any false interpretations of which he knew but not pressing beyond the limit of what ~~was~~ was considered