

to happen, is to the good, but we are not told that we are to fasten our affection upon one particular act. (Student). The blessed hope is the glorious appearance of the Lord. It means our going to be with Him. That is, he appears to us in glory. Then he appears to this earth in wrath, and conquers this earth. But this is a thought, greatly stressed in scripture. Christians have always been told to be ready for Christ's return.

Five, the only ~~way~~ suggestion that fits the Biblical data is one that assumes a ~~wrath~~ lapse of time between the rapture of the saints, and Christ's visible (14). As far as the unbeliever is concerned, (14 1/4). It is sudden and unexpected but whenever it happens (14 1/2), but as far as the believer is concerned, the whole of the passage of 24 and 25 of Matthew, you see this thing happen, don't think that means Christ is coming back. You hear (14 1/2). Don't think that means Christ is coming. You don't know when He is coming. And it is a completely unexpected thing as far as (14 1/2) in such an hour that ye think not, and there is no parallel and there is no (14 1/2) at which we can say the Lord can't come. Many people wax eloquent any moment (15) rapture idea. Well if these passages don't teach an any moment rapture, I don't see what they can teach. It certainly says, in such an hour as ye think not, be ye also ready. And I see of no way to take that except to say that (15) that we could recognize takes place after the glorious coming back. That is, after He takes His own.

suggested ?
Six, this fact is strongly ~~recorded~~ in Isaiah 26. Why do I say suggested? Because I've never heard anybody -

135. (0)

We have the church, verse 12, Isaiah 26, Lord, thou wilt ordain peace for us, because thou Christ is also has wrought out work in us. Is not those who are saved in Christ, realize that ~~despite~~ ~~this~~ working in us, both to will and to do. He says, Lord thou hast wrought all our work in us. Are they not people who have been won to the Lord through heathenism, and say, O Lord, our God, other lords besides thee who have dominion over us, that by thee O Lord will we make mention by thy name. It is the church. And we say to the Lord, we are (1). 50 years ago we said evangelisation of the world in this generation. And today there are more