

here to His disciples. He said, to them, you watch, because you don't know ~~wh~~ the day or the hour when he is coming. And I quoted to them six different statements in Matthew 24 and 25, and they say, oh but, that was an eschatological discourse. He is talking about the great events at the end of the age, and so even though he says to the disciples watch, for you know not ~~is~~ the day nor the hour when he comes, in such - be ye ready for in such an hour as ye think not, the son of man cometh. He was speaking with an eschatological context in mind, and this means after the temple is rebuilt. After the antichrist has been revealed, then you should begin watching, for you know not the day nor the hour. That is what he meant. And if that is what he meant, I don't think he would have repeated it six times over, in Matthew 24 and 25, and have reference simply to the return. I don't think so though that is ~~my inclination~~ inference. But now I go beyond inference, I go to facts. The fact is, that in Luke 12, there is no eschatological context whatever. In Luke 12 he is talking to the disciples and tells them what kind of people they are to be, and how they are to live. He is not saying anything ~~is~~ about events connected with the return of Christ, but what kind of people they are to be. He says in verse 31, But rather seek ye the kingdom of God and all these things shall be added unto you. And he is not giving something to people to apply to the end of the age, when the temple is rebuilt in Jerusalem. He is giving something to those people there and he goes right on after that. He says, fear not, little flock; for it is your Father's good pleasure to give you the kingdom. He says in verse 35, Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait or their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to food, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also; for the Son of man cometh ~~at~~ an hour when ye think not. And good friends of mine,