

(7 1/2) the term covenant theology and relate it to the fact that God makes a covenant with a parent regarding his children. That's an entirely different matter. Certainly it is very (7 1/2) that the parent can covenant with God (7 3/4). We don't have to say will our little children who come into the world be little heathen. Let's hope and pray that 10, or 15 or 20 years from now some evangelist will convert them. (8). We have a right to bring up our children in the admonition of the Lord, and to teach about the Lord (8) to fulfill our part and God will fulfill His. And some people consider that as the covenant. Well, what sense Feinberg uses these terms in, I don't know. But my guess is that you can explain each of these in many many different ways. At Westminster I came to the conclusion from the attitude of most of the faculty, not all but the majority, that here is the Reformed Faith. It has got a thousand points in it. And if you disagree on any of these, logically you will come to disagree with them all, and you are outside the pale if you disagree on one. Now that more than anything else (9) because I believe it is an utterly false attitude. I believe the Bible makes somethings absolutely clear, that this is God's word, absolutely true, that Christ is God's son, the second person of the trinity, that He died for our sins, and as our substitute, and he was raised for our justification, that He is coming again, personally, visible, bodily. These things are so clear in the Scripture, that anyone who will offer to read the scripture and see what is there must admit what is there, and it is so clear in Christian history that anyone who will honestly examine Christian history must admit that that is what Christianity has stood for through the (9 1/2). Then I believe there are certain matters which are less clearly taught in the Scriptures, but if you will study the Scriptures you will find it fully taught. Then I believe there are matters in Scripture, which if you study them very carefully you can gather out these, but many have not studied this carefully. Just as many people have (10). Then I believe that there are matters on which God may cause us to see the truth and to get a new light on it which no one has ever gotten. I believe there is a variation (10 1/4) and I think that is the only reasonable approach to it, and when you try to take everything logically and say this is the