

every~~where~~^{way}, because he has, to them were given the covenants etc. He says, what he is talking about is the church. But Barth makes the whole matter of this discussion of Israel a matter of the human church organization as compared to the paradox in the spirit which he thinks is the vital matter, and that's the way through his commentary he can make anything at all mean anything. As you read it. And that is just what is exactly done in Revelation 20. As it stands it is very simple and clear in its main essentials. Revelation 19, one comes on whose (3 1/4) King of Kings and Lord of Lords, and he destroys the forces of iniquity with a sword which proceeds from his mouth. And then Satan is bound for a thousand years, the believers are raised and reign with him a thousand years. Then Satan is loosed for a little season, then comes the great white throne judgment. It is perfectly clear and (3 1/2) arrangement. Abraham Kuyper accepts it and makes the thousand years about three minutes, but ordinary a-millennialist or post-millennialist doesn't. One says - One great theologians says, seven is the number of perfection, three is the number of deity, three and seven are ten, ~~ten~~ cubed is a thousand, so ~~a~~ the thousand years means the perfection of the bliss of the saints in heaven. One great theologian says that, ~~that~~ but that the thousand years has nothing to do in the world to do with time, and the interpretations of it are many and diverse, and when it says that Satan is bound that he will deceive the nations no more, a great theologian says, he is bound so that the saints in heaven can't be injured by him. As if they ever could be. Hamilton in his book, The Basis of Millennial Faith takes a much better explanation than that. He says, when Satan is bound so that he can deceive the nations no more, it means that during the period between the first and second coming of Christ, Satan is un~~a~~ble to keep the nations from hearing the Gospel. That that is what it means that he is talking about. But he is loose in every other way. That's one of the best interpretations of this that I've read other than the ~~the~~ natural one. But there are so many interpretations, there are so many ways to explain it, which just don't fit into the simple clear natural order of it, which fits in with the rest of Scripture. That's number three.