

I discussed in this little pamphlet. And in Micah 4, he has this chapter 4, the glory, peace, and victory of the church. Well now that doesn't prove whether he is a-millennial or post-millennial, does it? The glory, peace and victory of the church. The a-millennialist would say, this is the kingdom. The church today is the kingdom of Christ, and tomorrow Jesus Christ might come back and put an end to this kingdom period of today. The post-millennialist would say, we now have the kingdom to a limited extent, but all the earth will be conquered, and then we will have the kingdom, through the gospel, which will continue for a sizable period of time, and then the Lord will come back, and He will put an end to this. So the a-millennialist says the kingdom is here now. The post-millennialist says it is mostly future, but he can still say it is here now. Or the pre-millennialist could say it is here now, but in a much more limited sense. Well now, if you will open to Micah 4, you notice the word ~~(a)~~ there, and you will be able then to distinguish, otherwise I can't with my voice show what is black which is scripture, and what is light, which is his statement. But if you follow the scripture you will easily see what he does. The glory of the Lord and then over verse 8 he has a heading, Zion established throughout the earth. But we are not going to go on to that latter section. We are dealing with the first part now. The glory of the house of the Lord, verse 1. BUT IN THE LAST DAYS in the great Messianic period. (See Kretzmann). Does that tell you what view he holds? It tells you nothing doesn't it. The last days in the great Messianic period. Is that today? Is that a thousand years from now? In the great messianic period. IT SHALL COME TO PASS, THAT THE MOUNTAIN OF THE HOUSE OF THE LORD of old typical of the church of the true God, SHALL BE ESTABLISHED IN THE TOP OF THE MOUNTAINS the ideal Zion being elevated above all else in the world, compare Isaiah 2:17, II Cor. 10:5, AND IT SHALL BE EXALTED ABOVE THE HILLS; visible before the eyes of all men, AND PEOPLE SHALL FLOW UNTO IT. Members of all the nations of the word shall be added to the communion of the Saints. Verse 2. Now except for his references here, the communion of the Saints, and to the church, we could say, we have nothing to disagree with. Here is a verse that describes something that is to happen, but those references, raise the question, is this