

is represented with going with an Englishman whom he does not name but everyone is agreed it is Colet and he tells what the two of them said in his article. These colleagues deal with all sorts of situations and they were helpful in teaching people Latin, but even more influential in affecting their ideas on many subjects. Then as a result of Colet's influence we notice that he tried to take a part in reforming theology and church life. He wrote his "Imperidium". This book which is a handbook for the Christian knight. In this book he discusses a great many matters connected with the Christian life and it is interesting to see how in it he dares to criticize many of the common customs of the day. He tries to differentiate true wisdom from false ~~wisdom~~ wisdom. He says "Fasting without spiritual intent is more of a carnal work than eating." It is the intent that matters, the attitude of the heart, a very important and helpful ideal. He discusses the worship of the saints. He says it is ignorant and selfish. He says ^{he} "those who ~~worship~~ worship ~~some~~ certain heavenly powers with special rights, one for which Christopher Bailey, only when he sees his ~~image~~ image because he has persuaded himself that on such days he will be insured against an evil death." Another worshiped St. Worlith. But why? Because he thinks to drive away the plague. Another worshiped Barbara O'George lest he fall into the hands of an enemy. This man vows to ¹⁸⁻⁵ in order to escape toothache. That one gazes on the image of St. Job to get rid of the ich. Some give part of their profits ~~to~~ to the poor in order to keep their business from mishap. Some light candles to Jerome in order to restore a business already bad. He says this is no different from the ancient idolatries. The names Hercules, Neptun~~a~~ are changed but the spirit of ^{18-5⁴} is the same. The best way to worship the saints is to imitate their virtues and they care more for this than for a hundred candles. You venerate the bones of Paul laid away in a shrine but not the mind of Paul enshrined in his writing. He goes on thus discussing various things and trying to put an emphasis on the attitude of the heart in the life of the Christian. It is interesting to note that these things which he says about