

something that happens at the end of the thousand year period, when fire comes down from heaven and consumes the enemy. We don't know which it is. (Student). I don't know. The word heaven in the Scripture, includes everything (10). In the beginning

God created the heaven and the earth. Everything in the scripture. The heaven wept. That means it rained. Paul went up into the third heaven. What is the third heaven?

~~What~~ Well, the first heaven, is the clouds and the atmosphere around this earth. The second heaven is space beyond this earth. The third heaven is something beyond space. The three heavens. The heavens could refer to all three, or it could refer to one, right within this

atmosphere. (Student). I don't know. We could speculate. I would speculate that it means

the clouds and the atmosphere. (Student). If they were saved during the millennium, there were two things that could happen. Which I don't know. They could assume that ~~they begin~~

the saved begin the resurrection life. Or they could at the time when the wicked rise up, against the righteous, they could join with the righteous. Be in the camp of the same city.

Which is surrounded by the wicked, and they could then could give (11 1/2).

He that believes on the Lord shall not come into judgment, but is already passed from death into life. But when that ~~which~~ which was true spiritually was shown physically, I don't know.

(Student). Let's look at Isaiah 40; or should we look at 26? (Student). I don't want to forget

that last part of the chapter. It is much less important than the last part, and so I didn't

- I dealt much with the first part but we certainly should finish out the book of Immanuel, and then tomorrow we can read Isaiah 26, or go on to 40.

But now at the end of the remnant here, we have here the conclusion of this period in verse 9, and then in verse 10 -

10. (0)

which shall stand for an emblem of the people. To it shall the Gentiles seek, and give resting place, the place where he is, the place where he is located shall be glorious. The Roman

Catholics take that as meaning the Holy Sepulchre in Jerusalem, which they have pilgrimaged.

His resting place set forth. It is a place. The Hebrew Word means a place of rest. But the