

Mr. Meznar, you stated to me that there were some people who discouraged you from coming here, because they said that you would not receive a dispensational viewpoint here. What do you think they had in mind?

LM: I think they meant that in coming to Faith I'd find a confusion of Old Testament Israel, and the New Testament church, among other things. In our background we make a rather sharp division, and say that the Old Testament Israel has a no relation to the New Testament Church, as far as being in it. That's one point. Do you want, would you like a few other?

AAM: Do you think that this was the point in the mind of everyone, to whom you spoke, or just to some of them. ~~xxxxxxx~~

LM: I'm thinking of one primarily, United Presbyterian Minister in particular whose now teaching in a Baptist Seminary, and as to the others, I don't think, I'm afraid they didn't have anything special in mind, because they sort of categorized schools as ^{Dallas} ~~Bible~~ Seminary, ultra-dispensational, Grace ~~xxxx~~ Seminary, just right, Faith Seminary, "Old Testamental" or something.

AAM: The one that really thought about it, do you think it was the matter of Israel that he had in mind, principally?

~~xxxx~~ LM: Yes he/^{also}said to me that I'd probably find more regard given to seventieth week of Daniel as a thing future yet. Now he may have been going out on the limb on that, but he seemed to think that the seventieth week of Daniel as very important in our eschatology, and it just was, I think, I'd be faithful in giving his idea. He said it is just largely, unintentionally perhaps, ignored.

AAM: After all, the seventieth week in Daniel rests on an interpretation of a portion of one verse out of a whole Bible. Do you think he thought that was the most important thing of all? Well, I think he thought that although the seventieth week of Daniel is taken up in the space of a verse, yet large parts of the New Testament are organically related to it, like the Book of Revelation, because you ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ couldn't understand the book of Revelation, or New Testament eschatology, without that one verse/ 3