other ones and the result is that they had a tremendous heap of bones there. Eventually ~~the~~ one of the monks was quite artistic and so he took the bones and all those who became leaders or some high position in the church ~~was~~ are kept in ~~as~~ tact and ~~the~~ a gown is put over them and ~~the~~ just a skeleton at the head and bones at the hands and they stand in tact around; and then the bones of the others are used to make electric light fixtures and all k nds of decorations around. They are arranged most artistically. So there you see the bones from a few hundred people arranged in this artistic fashion with all around standing individual monks with their long gowns on and their skeleton faces and skeleton hands. ~~They~~ It takes or wire or something to hold them together. They ~~w~~wouldn't stand up otherwise. In this case it was just the bones being taken up out of the sepulchre which were put upon the altar. Now, of course, just how large the altar was that Jeroboam built we are not told here. This altar might very well have a top as big as the top of this table. It might possibly have a top several times as big as the top of the table. We are not told. It wouldn't take a very large break in it to cause the pile of ashes to fall over. So then we read that the king when his hand was in this situation and saw the altar rent, the k ng was either stricken with remorse for his sin or the king was worried ~~about the~~ about the effect on the bystanders whom he was trying to lull away from their interest in Jerusalem. Which of these two it is we are not told. The result was the same as to what he did. He called to the man of God and said, "Pray the Lord, your God, that my hand may be restored." And the man of God besought the Lord and the king's hand was restored again and became as it was before. Very evidently another miracle--two marvelous things happening, one right after the other. One in response to the King's attempt to ~~sieze~~ seize the man of God and theother in response to the man of God's prayer uttered there. And accumulatively giving quite an evidence to the ~~teaching~~ people that this man really spoke for God. It was not donein order to protect the man of God. If it was God's will that he should be~~martered~~martered; that ~~is~~

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