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incorporated Syria in his empire. This is told in the Bible and we also are told it in the Assyrian inscriptions. The King of Israel, Tiglath-Pileser conquered, and he, however, did not establish himself as king over it. Instead he allowed a puppet king, Hoshea, to set up his power. He says in one of his inscriptions, "Pekah, ^{their king,} / they had overthrown. Hoshea as king over them I placed, and the Bible tells us that these people rose up against Pekah in this war and that Hoshea became king and for the next nine years Hoshea reigned as king of the northern kingdom, and the name Pekah, the name of the previous king, Menahem was mentioned in another inscription of Teglath-Pileser and the name Hoshea is included in Tiglath-Pileser inscriptions and the event which he describes as similar to the event ^{of} which the Bible tells of this time. There are many Biblical names in Teglath-Pileser inscriptions including a great many interesting geographical names. Those inscriptions are a force that give us a great deal of material with definite contact between Assyria and the Bible, and the contexts fit right together. Tiglath-Pileser carried on the policy of calculated frightfulness of Ashur-Nasipas but he introduced a new policy in addition. He found that no matter how frightful his control was, no matter how he tried to scare people, he found that once his army would go from a conquered territory the people revolted and he couldn't, he didn't have enough Assyrian soldiers to keep a strong enough garrison in all the conquered territories to hold them permanently and so he thought of a new scheme, a scheme of forced migration, and Tiglath-Pileser seems to have been the first to use this policy of forced migration. He would go into a territory and would take the leading people of the territory and lead them all captives to another area. We have already noticed this in connection with our history of Israel. Tiglath-Pileser was the one who introduced it and consequently he began losing population in order to try to have the able leaders in an area where the common people were of a different race from them and without much sympathy with them, and thus the able people would have to look to him as their protector, and so Tiglath-Pileser