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starting place for going into others but others are the starting place for going into this. Let's leave this subject for a moment and let us look at Luke 12:35-40. In Luke 12:35-40 we have just had the parable of the rich fool in v. 16ff where the Lord shows the man who was thinking only of this world's goods and of how he makes his great barns and nothing good comes to him from it, and He says in v. 21, "So is he that layeth up treasures for himself and is not rich toward God," and then He goes on giving the disciples advice not to put their stress on earthly things. The life is more than meat, and the body is more than raiment. 27--Consider the lillies. how they grow. God is able to take care of you, and how ready Christians are to let the material problems of life take so awfully much time of their time. A missionary said to me, he said, "Down in that country we have to give half of our time just to the business of living." Well, now maybe that is necessary, and yet we can't help wondering if they give half of their time just barely to the business of living, is there a little question whether they are not carrying this quite fully enough, "Consider the lillies of the field."/ ^{whether} Perhaps they are trying to maintain a standard in some regards of their manner of life which they could live fairly satisfactorily without putting so much time on it and have more time for their Christian work. I don't know, but at least we are told in general here that we are not to put as primary our clothes or our food but (v. 31) let us seek the kingdom of God and all these things shall be added unto you. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Who's He talking to here in v. 32. Is He talking to the disciples gathered before Him or is He turning His attention way into the distant future and talking to some distant group, or is He talking to the disciples and meaning all Christians, including them and all subsequent ones, Mr.---? (Student) Yes. And men through the ages have claimed it certainly, ispecially in times of persecution, v. 32. And then He says in 34, "For where your pleasure is, there