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brought up into heaven. Well, now if we take that view, if the saved at the resurrection are immediately brought up into heaven to meet the Lord in the air—and so shall we ever be with the Lord. If that is the case and if the righteous are each to have their day in court and the degree of judgment, the degree of reward of the righteous varies according to their works and if they have, there is a time in which all this is made manifest to them. I wouldn't say it is absolutely certain, but it certainly looks rather reasonable that this occurs right after the rapture; that the righteous then immediately appear before the judgment seat of Christ and are judged according to their works, and then that after the righteous have been judged according to their works, then that the righteous, having been judged according to their works, take their proper place in the retinue of Christ, and then that as Christ comes back to this earth to put an end to wickedness upon this earth, destroy the wicked ones with the breath of His mouth, that as He comes the righteous are with Him, having already gone through the judgment of the righteous, and having been standing before the judgment seat of Christ, and then come back to the earth with Christ after that judgment. Mr.---? It would seem so in that case. No. No, the question is, "Does the Christian enter into the great white throne at all? In the great white throne there is no mention made of anybody being saved. It doesn't say any that were found written in the book of life were saved. It just says that they were all judged according to their works and they were cast into the lake of fire and those not being found in the book of life were, and the Westminster longer catechism speaks of the righteous having been, the righteous participating with Christ in the judgment of the wicked, which would imply that all the righteous had been judged according to their works first, but the judgment of righteous not according to their works for reward but for salvation would seem to be an instantaneous thing that was done as soon as one accepts Christ and not