

and risk all for the truth would ~~be~~ most likely be ~~premillennialists~~ premillennialists, and it proved to be the case. However, I have not mentioned before the fact that when the ecclesiastical attack began against the Ind° Bd° quite a number of members had resigned from the Board. However, these were the ones those who had stayed with it. They said, "This is a very bad board; look at all the premillennialists and look at all the dispensationalists on it. Then they went through the list, and they said, "This man is a premillennialist; this man is a dispensationalist; this man is a premillennialist; this man is dispensationalist,"etc." As I heard their evaluation of the various men the only difference I could see between men whom they simply called "premillennialists" and men whom they called "dispensationalists" was that the ones those they called dispensationalists were men who did not merely ~~believe~~ believe premillennialism to be true, and that was all, but who believed it to be true and felt it was important to stand up for it. (cn) Since (?) that time I have heard dispensationalists ~~is~~ used as a term of obloquy and criticism many, many times, but have never f rarely found anyone who had any clear idea of what he meant by the term. Actually Charles Hodge, in his "Theology" Theology (actual title?) has a section on the four dispensations, and I would agree with everything that he says in it except that I would believe there is another one, the dispensation of the millennium. It is true that ~~we~~ many try to get seven dispensations but there has been considerable difference of opinion about what in the earliest days would be have been called a separate dispensation, and, aside form the millennium, Hodge's list of four seems to me quite adequate. I believe the Bible teaches dispensations and it teaches covenants, and there is no doubt that both are contained in the Word, and to set one against the other is quite unreasonable. However, this has been used as a slogan for attack by many ever since.

I heard recently of a meeting of the PCA in which a new man was up for joining the Presbytery presbytery and someone asked if whether he was a dispensationalist. He said, "What do you mean by a dispensationalist; please define it." Immediately among those there came an attempt to express what they had in mind and there was