

other
 that they gave for it contradicted each/~~xxxx~~. I heard a good deal of what they were
~~xx~~ saying during the semester but of course would have no reasonable opportunity to
 respond. Then, near the end of the semester, the new Presby^o church of America, which
 was meeting in the New Century Club on 12th Street below Chestnut in Philadelphia
 in the Manufacturers Club at Broad and Walnut Streets
 Philo-Musian Club at 40th and Walnut Streets Chelten Avenue in
 somewhere near the eastern part of West Philadelphia Germantown
 the graduate -who was acting as pastor of it invited me to speak at an evening
 service. He was intending to speak on the second coming of Christ and asked me to
 speak in the evening. I then gave him the subject, "The Millennial Kingdom of
 Christ." When the announcement was made of the subjects I found that he had
 changed his ~~h~~ subject. I asked him about this and he ~~xxxxxx~~ since I was
 taking that in the evening he would take a different subject. I had not thought
 of the two as covering the same ground at all. That evening practically every
 member of the faculty was present. I preached for sixty minutes, going through
 all the arguments that I had heard were being given ~~f~~ by different members of the
 faculty against premillennialism, not going through them specifically, but in the
 course of the evidence I gave for premillennialism, touching upon most of them.
 Dr. Van Til seemed to me to be quite ignorant on the subject. As I gave the
 evidence and reached the specific conclusions he seemed to concur with everything
 I said. Then when I proceeded to answer~~e~~ those who held extremely opposite
 positions he became incensed, although it seemed to me that what I said then
 logically followed from what I had given before. Soon after that, at a regular
 meeting of the dining club, R. B. ~~KX~~ Kuyper was the guest and the guests always
 (nc) the seniors that evening. So I met him and another of the
 seniors that evening

Both of these men had been in my course in the prophetic books during the first
 semester but boh of them had been subjected to the attack on premillennialism in
 the courses in the second semester. Both of them told lme that they did not agree

W.P. 1/25/83