

loyalty to a denomination instead of a loyalty and a loyalty. And so at Westminster - I was there eight years. And during those eight years we went forward to try to carry on the tradition of the Old Princeton, tried to train men to stand for the Truth and we put them into the Presbyterian Church, U.S.A., which we had been in. Princeton was the seminary Westminster was an independent but its faculty was largely composed of ministers in that church. And our students went into that church and many of them did a very fine work. But then things came to a head in the years 1934, 5, 6 in the denomination. And Dr. Machen (12.) made a stand against modernism and the Board of Foreign Missions. And the Independent Board for Presbyterian Foreign Missions was founded to send out men of Presbyterian faith who stood for the Word of God and who were loyal, not to a denomination, but to a book and to Christ. And so the ~~XXXXXXXXXX~~ Board was founded and then the General Assembly passed a mandate, that members must either resign from the Board or they would be of the denomination. And the result was that in 1936 it came to a head and we were outside the Presbyterian Church in the U.S.A. - for the Word of God and the testimony of Jesus Christ. But in 1937 on January 1st, Dr. Machen died. And in the following May I resigned from the faculty of Westminster Seminary. I don't like to take much time to go into details of that but I think I should give you just a brief understanding of the main situation because it our testimony here

. You might say that there was a swing, in a way, from one extreme to the other at Westminster that spring. At Princeton modernism had been coming in and there had been coming in the attitude that - the inclusive church attitude - that every one believes whatever he wants - the attitude that Princeton now. Believe anything you want but be loyal to the denomination. But at Westminster there was a swing in the direction of the substituting for a denomination (14.) of a set of doctrines. The substitution of human for the Divine Book. Now human are necessary. It is vital that we take what we find in the Word and express it clearly so that people know what we find there. But the attitude that came in more and more to Westminster, Dr. Machen, was an attitude which said, "Here is a reformed faith. We have taken this from the Bible, but now