

with that particular thing. That was the reformed faith. And it was one complete system on which there was no disagreement on any minutest portion of it.

(3.5) I say if the devil cannot pull us away from the Truth of God - he pulls and pulls and pulls, ~~trying~~ trying to pull us away and if he can't do it all of a sudden rather he'll let go of the rope and let us flop back into the morass. He'~~AX XXXXX~~ pull us in one way but if he can drop us back to where we are becoming fanatical on certain particular points and giving them an emphasis they don't deserve, then we'll fail to get the true emphasis on the points that do deserve the highest emphasis. Well after Dr. Machen's death

(4.25). And there we were - I'd spent eight years at Westminster. We had some fine graduates but the institution had come into the control, who were taking the faculty, that I could not ~~feel withd~~ ultimately advance the cause of Christ. It was not a stand for winning souls but a ~~XXXXX~~ stand for winning agreement to every particular point of the Gospel exactly the same way and it was an emphasis established upon in the teaching which was in the end would not produce the kind of Christians . And so in the end it became necessary for me to leave.

I left the faculty and the President of the Board of Directors had died. The Vice-President, Secretary, and Treasurer of the Board of Directors all left when I did. And they came with me to form the Faith Seminary. And so we took a group of young fellows just out of seminary - Mr. Eppard had been in the ministry a couple of years but he had never taught before when he came with us - just took a group of young fellows - I was the only one with any teaching experience

(5.5) Well we had one great asset in our desire to form a seminary that could carry on the old tradition of Princeton Seminary, standing for the Word of God and the testimony of Jesus Christ, a seminary that would stand on the main basic essentials that would stand four-square against but that would not take secondary doctrinal issues and make them primary. Where did we found the seminary? Well, one of the men who was active in the signing of the charter got the had a newspaper . And so he put an ad in it that asked if some one could contribute the space, provide a place where we could start the seminary. And we got