

What shall I do in the future?

Under this head there are several subordinate points. What I must do up to commencement is determined quite completely by the projects which I have already in hand, and I have indeed undertaken sufficient to keep me busy practically every minute.

What I shall do this summer is dependent to a large extent upon what I shall do next year. I am now somewhat fagged. From one viewpoint it would seem that I should devote the summer to activities of a physical and unintellectual nature, to put myself in the pink of condition for another strenuous year. Yet I must sometime enter upon year-round work in one line. I have now attained my majority. Might it not be best for me to start immediately, taking only a short vacation for recreation, and then going on with work of a nature similar to that which I shall be doing next fall. Others do so. Surely I can. If my constitution won't stand it now, how can I expect it to for the rest of my life?

What I shall do next year certainly depends to a large extent upon what I intend to do for the rest of my life. This is a complicated question, as yet unanswered. I certainly do ardently desire to do God's will, if, when, and as He shall reveal it to me. The question of His means of revealing His will to mortals is a sufficient subject for an entire paper in itself.

Leaving the life question indefinite for the present, nevertheless the question of next year's activities is one of immediate importance. It should be determined according to several standards. First of course is the question of God's will, as mentioned above. Will He in some way reveal His particular will for me in regard to