

slay thee and call His servants by another name, and then from verse 18 on he changes the whole tone and after this strong denunciation of this personal first half, then he goes on to say how he is going to create Jerusalem. Now, that is chapter 65. And 63 should begin with verse 7, but 63:7 following should be with 64 in one chapter. It is a wonderful plea. It begins with mentioning God's blessing to people in the past. And in all their afflictions, verse 19 he was ~~aff~~ afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and .. But they rebelled, and ~~ves~~ vexed his holy Spirit. But verse 11 he remembered the days of old, Moses, and he came back and he blessed them, and verse 15, ~~he looked down from heaven~~ and behold, ... in verse 15 ye shall leave your name for a curse unto my ~~chil~~ children, for the Lord God shall slay thee and call His servant by another name.

(And then in verse 18 on he changes the tone and after this strong denunciation in the first half, then he goes on to say how he is going to create Jerusalem with ~~rejoing~~ rejoicing. And 63 should begin with verse 7 following should be with ~~verse~~ 64--it is a wonderful plea. It begins with mentioning God's blessing with the people in the past, and in all their afflictions the angel of) And verse ~~16~~ 15 starts the actual plea. Look down from heaven, and behold --don't you feel bad about what has happened. "Doubtless thou art our father, through Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting. O Lord, why hast thou made us to err from thy ways, ~~and~~. The people of thy holiness have possessed it but a little while: our adversaries have trodden down ~~the~~ sanctuary. We are thine: thou never ~~had~~ ~~est~~ barest rule over them; they were not called by thy name." And you go on through 64 and the ~~next~~ plea is in verse, "Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a ~~des~~olation. " Our holy ~~and our beaur~~