

time the Bible began to be written ~~was~~ was primarily a factor ...Now, I don't know whether I dare take another minute to say another word about this middle. But it is interesting to notice ~~that~~ in reference to the middle, the idea I had you taught, sometimes that ...that is causes a thing like that. That is expressed Let yourselves be wrong. Get yourself ~~of~~ that tie. That is a middle, but the same thought is more expressed in the Greek by the passive usage of this ~~thought~~ thought of ...allowing yourself to speak, is carried on way back in Classical ~~Greek~~ Greek. The middle is a later...and less common in Greek. It is simply based on ignorance and nothing else. And continuing, if you are going to translate this as really ~~as~~...you should say I ...you should say I Let myself be found, I let myself be sought, rather than ~~xx~~ I was ready. The ready is another idea altogether. I wish I had that big ~~concordance~~ prepared for the RSV. I like to look up the word ready and see if they ever translate it any other way ~~that~~ than that way, ~~but~~ out of the ~~w~~ hundreds of times, to see if there is a way in which they have translated it ~~xx~~ here getting rid of the idea of the prediction of the term. Well, now, there is ~~no more~~ more that we could say on ~~the~~ the theological aspect of this but ~~is~~ do feel that I ~~was~~ want to get a little more about the context. Because I am often ~~xx~~ impressed with what I mentioned at the start ~~that~~ we ~~x~~ should interpret everything in context. What is the context of Isa. 55. Well, I am sought of them that ask not of me. I am found of them that ask me not. I said Behold me, behold me to ~~xx~~ a nation that was not called by my name. I spread out my ~~hands~~ hands all the day to a rebellious people and it goes on with this criticism of verse 5 which says, Stand by thyself. Come not near me for I am holier than thou. ~~These~~ until he gets down to where he says that, in verse 15, Yea ~~xx~~ shall leave your names ~~xx~~ for a curse unto my children, for the Lord God shall