

Ye must not say that these ~~the~~ are the Lord's people. Your thoughts are not right to claim this privilege ... Israel claims to be God's people that they were ~~a~~ a nation called by the Lord's name. This is a nation not called by His name. ~~Fr~~ Furthermore in Hebrew, ~~the~~ this word GOI is the word commonly used by the Jews today who refer to the Gentiles, GOI. GOI in the Old Testament is translated nations, sometimes, is translated Gentiles, and although it is true that there are very few cases where GOI is translated as Israel, and so GOI does not necessarily mean non-Israel. But ~~generally GOI~~ the general use of the word GOI as the non-Israelite, the word is used for Israel, and it is used in the next f. ... and that is used in the next verse. I ~~s-p~~ spread my hands up, and he says, Behold me, Behold me, to a GOI who is not called by my name, I ~~s-pta~~ spread out my hands all the ... rebellious ... and the am word ~~and~~ is usually used ~~for Israel~~ of the Israelite people, and ~~so the Israelite~~ we have GOI in contrast, and when you do that, we should recognize that Isaiah whether he fully understood it or not, I am not in a position to say, how he understood... the words are as the King James Version has translated it... ~~By it-~~ are most reasonably interpreted as meaning exactly what Paul has meant that it. Now /RSV translates it in such a way as to get rid of it altogether, I am ready to be sought by them that asked not for me. I am ready to be ... Where do they get this? Well, RSV ... practically nothing. [†] The interpretations that you find in RSV are ~~are~~ all ~~to~~ to be found in some commentaries. And most of them have been worked out by some scholars ~~53, 53, 50, 60, 70,~~ and 80 years who tried to interpret the Old Testament in such a way as to get a ~~g~~ book that somebody could have written then who was interested in the problems of that day tremendously interested in them but they had no idea