in the RSV to Isa. 61:1 and we was see what it says, and what it says is, I was ready to be sought by those who did not ask for me . I was ready to be found by those who did not seek for me. I said , Here am I , Here am I , to a smation that did not follow my; name, and I spread out my hands all the day to a rebellious people, who walk in a wax way that is not good, following their own devices -- Paul said, This tells of the turning to the Gentiles--this verse gives a denunciation to Israel for its sin, the RSV translates the trans verse in such as way as to make both of them refer to Israel, and to do away with all prediction xxxx of turning to the Gentiles. Now, if you read much of the RSV Old Testament you are not surprised, because in nine cases out of 10 if you have a Messianic prediction tive-given in the Old Testament the RSV translateds it in such a way as to get rid of the Messianic prediction, and that is not- Let us not say that anybody is dishonest in doing that, let us say that we have perfectly honest men who by studying the Old Tesmtament and trying to make a translation but simply cannot believe that in the time of Isa. or Nathan (?2)/- David or back there can have any idea about the cricu-crucifixion of Christ, xxx or of the resurrection or about the turning to the Gentiles, or about the trinity or any of thes...those are N.T. teachings. so we have to translate in such a way as to xget sense to a person that writes thexn. Well, that is a perfectly a valid reason...but it is a wy- a way that sharply contradicts Paul and Peter and when you put it in the same -volumen and volumex and call it a Holy Bible , your implication that you think Paul and Peter were wright, and if you are going to transl ate tha -- it has that way you ought to g translate the Old Testament in line with the general approach w hich they took, but now, just for a minute let's ask the question, simply