

which things the angels desire to look into. Peter says that God has predicted the suffering of a Christ, and the glory that should follow. The prophets even though predicted this/though they didn't fully understand it. Jesus said, ~~Abraham~~ Abraham saw my day and was glad. And the New Testament makes it plain that the prophets understood a fair amount, but yet Peter said, What they gave involves more knowledge of God's plan, than they fully understood.

He says the prophets themselves searched into, tried to understand fully the wonderful revelation that God gave them of His plan of salvation, now, Paul says that includes the turning to ~~the~~ the Gentiles. He says Isaiah is very bold in saying, I was found of them that sought me not. I was manifest unto them that asked not of me. But to Israel he said, All day long I have stretched forth my hand and unto a disobedient and gainsaying people. Well, the title of my paper is, Is Paul's interpretation of ~~Isaiah~~ 61:1 correct or isn't it? - The RSV is the RSV right. So we turn to the RSV and I read it to you in Romans, and you ; say, There's ^{no} a contradiction. The RSV and Paul agree. And so they do, if you stick to the New Testament. Because in Romans 10 here we find that in the RSV that ~~these~~ these verses are translated as follows. Then Isaiah is so bold as to say, I have been found by those that did not seek me. I have shown myself to those that did not ask for me, but of Israel he says, All day long I have held up my hands to a disobedient and contrary people. The RSV and Romans says exactly the same thing as the King James. Only it goes a little further than the King James, because in the King James you have to have a Bible with a margin to tell you what he is quoting. But the RSV has a footnote, and in the footnote it refers to each of these ~~verse~~ verses and says Isa. 65:1 and 65:2, so the RSV tells us, Paul says Isa. predicted the turning to the Gentiles, and he says that it was done in Isa. 65:1, and 2, so then