between the different galaxies and was used to form , to bring into , to form new atoms of hydrogen and elements Af which would in time form new galaxies. Thus it would not be a continuous creation, but a system where matter moves ing out and then reachess to a certain point, xandxx ... come back into the center again, thus a continuous circle would be in existnece which would interessides in and growths ofx result bringing into existence births/of galaxies, suns, and planets, and then their exercises eventual disappearance. God could just as well have created such a system in full operation, as he could have created a little ball which would suddenly explode and into many parts and expaned into many parts and fill the whole universe with galaxies such as we have now.

In confusion, I would like to state certain principles, first when it comes to eternal matters, matters of origin of the universe, or ox matters of destiny the ultimate and real meaning, the humanity does not have the data whereby on by observational or scientific basis he can reach an answer. It requires a revelation from the Maker of it all to give him the answer concerning these matters. Science may speculate, **NSOGAXX** Neither science nor philosophy can reach certainty in these areas. The seedon second principle is that God's revelation is not complete in any area. It could not be. It does not tells us all aboue the acitivities of Christ. He does not reveal everything nature about the ministry of Christ. It certainly does not give us the full basis on which to understand the first Infinite God. We learn much about God from the Bible. There are many thing s about God that we cannot be possibly know. clearly Whatever is xwardy taught in the Bible structure we should accept as God's Word. and wait, Where there is a question, we should s reserve for judgment/until further as if it is there, study widd enables us to get more light from the Bible, otherwise simply to know

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