

differently here. The most prominent ^{on} passages ~~for~~ the theme of deliverance from Babylon occurring ~~in~~ in the latter part of chapter 48 and again in the portion of chapter 52 with which Part II ends.

The theme of God's existence and His power seems to have been fairly well satisfied with ~~the~~ many emphases in the first part. ~~It is not....~~
not It stands in the background of all the discussion of the second and the third part, but it is ~~not brought to the fore~~, not often brought to the fore as was done so frequently in the first part. The only verses in the second part ^{that greatly} ~~strongly~~ stresses this theme are ~~chapter~~ 48:12-13, and a portion of 51:13.

The same is true of the theme of idolatry, which has been fully dealt ~~in the Part I~~ in the complete with ~~parts~~ and has reached the climax / ^{to} ~~with the~~ destruction of the gods of Babylon in ch. 47. It is ^{barely} ~~in chapter~~ touched upon ~~in chapter~~ 48:5, but otherwise has practically disappeared from the foreground of the discussion.