

#9 22

ISAIAH 1960 II
pp. 123-237

- Gu 224 50:11 Ben Gurion trying to get light by own human effort
that comes
225/1-4 Ultimate goal as well as the misery/before it
- Ju 225/7 50:8 "Justify" a better word than "vindicate"
start ch. 50 at vs. 14 of ch. 49 and run thro 50:3
- St 226/1-3 need to know context
- St 226/4-10 51:5 meaning of "righteousness": to vindicate; show that one is right
- St 227 41:2 meaning of "righteousness" cont'd
- St 228/5-10 41:2 why is Cyrus called righteous? He isn't in the Hebrew. No word for "man" in the LXX. Bring righteousness without specifying any man.
- 229 41:2 discussion on raised up from the east, and called him to his foot.
- St 230 41:2 unwarranted to trans. "righteousness" as "victory"
- St 231 51:1 The Servant speaking (the Lord), not the prophet.
1-4 a wonderful promise of God's righteousness is given.
- St 231/6 51:5 cf. Zech. 9:9. Not just "righteousness" as an idea, but the establishment of righteousness.
- St 232 "hearken unto me", vs. 1,4,7 suggests a 3 stanza poem.
- St 232/7 G. Campbell Morgan on the chapter divisions in the English Bible
for finding places,
232/10 ch. divisions are only matters of convenience, not logical divisions of thought.
- St 232/3-4 nearly every ch. in early part of Hebrews starts with a "wherefore." Means, review what we've been saying.
- 233/7 Very little rebuke in ch. 51
- St 234/1-4 51:6,9,13 Tremendous stress in this chapter on God's power
- St 234/5 52:2-4 Stress is on the deliverance from Babylon
- 234/7 52:9-11 Deliverance from Babylonian exile
- St 234/10 52:11 Instead of "vessels of the Lord" one has "armor bearers of the Lord"
- St 235/1- Not take as