

- 141 45:1-3 God promises He will enable Cyrus to get control
- 142/3 45:4 "I have surnamed thee" -- Cyrus had been brought up in ignorance of God but God has nevertheless named him long before he was born.
- 143 "though thou hast not known me" == discussion of meaning of "know"
- 144/4-8 48:20
/9 49:3
- 145 49:3 Speaker of whole sentence must be Israel, or the Servant. Israel is speaking. So also vs. 4-5/
- 145/6 49:2 Servant, Israel is the speaker
In ch. 42 God describes the servant; in ch. 49 the servant speaks.
- 146 ch. 49 fits with ch. 42
146/4-10 49:4,5 discussion of
- 147 The Servant is Israel but the servant is not all of Israel. He is a part of Israel, he represents Israel
- 147/8 Terminology used of the servant can mean that the servant is a very small part of Israel
- 148 Servant does work which Israel has obligation to do, but which Israel cannot do because Israel has sinned.
- 148/4 Isa. 49 gives key to problem of the Servant of God.
- 148/10 Servant in most full sense is one who does work that was to be done. Servant in another ~~ix~~ sense is the whole nation.
- 149/8 Suspect that in ch. 42 it is an individual in mind rather than the nation as a whole
- 150 More discussion on the role of the Servant
- 150/6 48 The Servant is an individual (v.16)
- 151/5-10 Summary of ch. 40-47
- 152/3 48:1 These are professing believers who fall short of God's standard
- 152/7 48:9 Predictive prophecy a proof of God's existence. Parallel of British forces cut off at Dunkirk
- 153 God's mercy to the British at Dunkirk in saving army from utter annihilation. God's mercy soon forgotten in a few yrs.
- 153/7-10 God predicts Israel's deliverance in advance so that Israel will not give credit to some idol for it.
- 154/1-4 48:3-9
48:14 "All ye" = Israel
"Which among them hath declared: i.e. what follows