

Isaiah 2 (11)

produce fear (Mic. 4:4). Other passages in Isaiah give further information about the wonderful nature of this promised Millennium. Here we will simply note that it is unquestionably a time of freedom from external danger, a period when the word of God will go forth from Jerusalem to judge among the nations and to put an end to everything that would cause danger or arouse fear.

In an age when the world was filled with aggressor nations, and when the various empires constantly fought for supremacy, it is no wonder that Micah felt it necessary to end his vision with the statement, "for the mouth of the LORD of hosts hath spoken it," and that Isaiah thought it necessary to preface his ^{account of it} with the statement, "The word which Isaiah, the son of Amos, saw concerning Judah and Jerusalem." It was a hard promise to believe in the days of Isaiah, and it is a hard one to believe today. However, we know that the word of God is sure, and that its fulfilment is certain. Were there no other passages in the Scripture dealing with the Millennium, this one alone should be sufficient to prove to us that God has promised it, and that ~~He~~ ^{He} will surely bring it to pass.