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use ...so it must be at all unwarranted to translate this unto , and if you translate it unto you would say the arm of the Lord , unto whakom has it been revealed. Unto whatom has the Holary Spirit given this ability to understand. That is a perfectly possibly possibly a rendering, one which I do not incline. But which may thex be the right one. I am inclined to think that the k al here is not exx though it does occur in many cases but that the Al here should actually be concerning, and in that case it would mean concerning ...and the great power of the Lord God.--and-doing things. Who is this one in whom it has been manifested, who has believed what he he ard, that a great conquering king, not a man with tremendous faith throughout the world, but one who seemed to go be a Galilean peasant, I am inclined to thingk that that is the meaning of it. That is the parallel with the * first part , and it seems to me to sit very well with the next verse. There may be a better interpretation. Yes, ...the arm is used as a figure of Christ, God said that He would bring the Israelites out of Egypt with a stretched out arm, and of course there is no physical use of God's arm running around, yes, the ____can be absolute or x construct, but you mean a question, and the ...then of course....and the k strength of the Lord. I would be inclined to think that in such a case ande-...if you had two sentences there at the mex end it would be very strange not to have another Waw. Without the waw, it-makes that -- unless it is that He it has ... you remember how in John 1 it said, Can any good thing come out of Nazarath. And certainly that must have been the attitude of thre great Roman leaders. You mean that the Redeemer of the world is going to come out of Nazarath. --way off in the back woods of the world. It seems so strange, and --- but it surely doesn't mean who are the ...that wouldn't have any relevance...How strange is the way of God ... we are not up to what