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revelation. It is not what man would have planned or imagined. What is your question? (Q) I would be inclined to think that the picture here is a little different in ~~thought-~~ \_\_\_\_\_, )3.00) that is to say, the first is the general summary which ends with many nations, that is to say that, the first is the general summary statement which ends with sprinkling of many nations, then he goes on to point out how it is different from what one might have expected, and he says, \_\_\_\_\_ is given, yet the people of permanent leadership are going to recognize the fact, and consequently he starts with kings. The kings shall shut their mouths at him. ~~Then~~ I think his vision extends. It is not just kings. The kings are mentioned as an example to show that it is going to reach great prominent people as well as less prominent people. I think that ~~it is~~ gradually his attention ~~is~~ shifts from the kings of the nation to the people of the area where he does his work. Consequently, you have sort of a shifting ..from the great kings in distant lands who are ~~going to~~ in distant lands who are going to hear this story, to the people who are right there at the time ~~that the~~ who actually see it occur, so that within two or three verses we are centering ourselves on the people who were right there ~~at the who who~~ who saw him, but I think that we start with people right here ..and then we come back in time and ...over ~~to~~ to ~~that~~. I incline rather strongly to think ~~that~~ that it was a ~~genea-~~ general strengthening of the p...who would have believed and in that sense what person, without God's revelation, would have redeemed that this would be the way ~~that~~ that this would be ~~the-~~ the way ~~that~~ that God would do the work. I am inclined to think that is what it means, of course it is true that is what it means. Of course it is true that it ~~is~~ quoted in the LXX and in ...that somewhere ...that not all have believed, because they say who has believed. It doesn't ~~seem~~ seem to me that not all have believed necessarily means that ~~means~~ means that that is the primary thought