

I think that it is the knowledge of how to build up and tear down, and it was something God wanted man to have but not yet. He wanted man to develop more moral sense ~~w~~ before he was ready to have that in his physical...it's like ~~peo~~ people say that the Atom Bomb today is like a baby having a sharp razor in his hand. You don't know what he is going to do with it. ~~The physical m~~ He doesn't prophesy failure ~~x~~ but success, and I don't think that it is anything...or we going to succeed or are we going to fail, well, if a man really likes the king, of course he will say of and wants to please the king, of course he is going to succeed, now, if you say something that is bad ...I don't think that \_\_\_\_\_ necessarily goes that far. ..But I would think that perhaps the simplest way would be perhaps that ~~he~~ he wouldn't prophesy good but bad~~x~~, but evil ...we don't use evil in that sense today. You mean that your best friend has ~~fix~~ run away with his neighbor's wife, or something like that. Yes, it might be worth making the comparison to Isa. 7. Remember in Isa. 7 where ~~the~~ Isa. says...~~Isa~~ Ask in the ~~m~~ heights above and the depth beneath. Jesus said you mustn't tempt~~x~~ the Lord. Ahaz says I wont tempt the Lord, Isa. says O House of David, is it not enough that you weary ~~mean~~ but will you weary my God also, I think that it is perfectly obvious what he means that Ahaz tone of ~~vea~~ voice was one which showed that ...and in this case here Mechaiah says What the Lord says to me I am going to do....He says it in such a way that it is perfectly obvious to Jehosaphat that ....How long ~~to~~ do I have to tell you Mechaiah to say only what is true, what the Lord ~~says~~ says. It was evidently his tone of voice that he didn't mean a word he said. Of course that is one difficulty --it ~~deens~~- doesn't show tone, it doesn't show many things that are written into the ~~a~~language. There are cases where we have to ...when it comes to ...we hae