

sin, and it may be that ...if is not at all impossible, and there doesn't ~~sem~~ seem to be much reason...and thou , O Lord...and this is the only ...and for that reason it seems to ~~nx~~ be much more natural to...if thou shalt make ~~bx~~ His soul an offering for sin...again ...and again so between the three , I don't see how we can be dogmatic. And the believer ...so all three are true , and when all three possibilities...

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I have been trying to fit it in to the whole general context, and if you look at the immediate context, God put in the Greek. That suggestsz that ~~tha~~ ~~t~~ ~~mean~~sthou means God, but you look at the context further and the kings and the other contemporaries. And they ~~thought~~ that he was cut off from the land of the living, but actually he wasn't --this was all part of ~~k~~ Godps plan. It is natural to think that they are expressing this to somebody, and ~~so~~ the ~~thou~~ is a general expression that whosoever will may do so...it ~~k~~ seems to me a thought worthy of ~~ox~~ consideration. Now, it seems so ~~ox~~ obvious that I wonder why I haven't come across it. Yes, Israel ...is-right has-been as a nation is to be converted at the end of the age, but I think ~~th~~-~~tha~~ ...a long time before that. And so , it just ~~doesn't~~ seem to me to fit into the plan as I ~~gate~~-gather from the New Testament. Yes, but if this is --when she shall make his ~~fox~~offering. I would ~~hardly~~ ~~thing~~k that would figure...We have had ...and therefore we have plenty of time...addressing Israel, but we have not had Israel spoken of... either before or right after, so it would seem....W^ell, ~~Isrel~~- Israel is addressing... verse 9 You mean ...52 often refers to Israel. But of course ...yes, it seems to switch back and forth, and as many as were astounded ~~ax~~ at thee. Well, the ~~phar~~-phrase ...the language is ambiguous . There are various ways of taking it but they all fit with what happened. And so we can't be dogmatic~~ex~~ among them. ~~The~~-He