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in the case of Christ,  
 thought even more so ~~than the disciples~~, because he had ~~was~~ more wonderful  
 things than... because they thought that he was the one who was to redeem the  
 Israel. Who shall declare his generation? Who can ~~a~~ point out anything that  
 is going to result what he did? This is a picture of ~~a~~ sadness and ...  
 Who would have believed our report? ~~It is~~ Who would have believed that this  
 Jesus Christ was the Messiah? It is what God... not man. And so, here,  
 Who shall declare, Who shall meditate his generation? Now, many commentators  
 say, ~~of~~ Who of this generation would consider that he was taken, cut off ~~out~~  
 of the land of the living? That would be a rhetorical question ~~which everybody~~  
~~can answer~~. and the answer would be Everyone. That is what they all thought.  
 They all thought that he was cut off out of the land of the living. So, it does  
 not make any sense... Who shall declare? It is usually a rhetorical question  
 which requires the answer of nobody. What does the Revised Standard Version  
 do with it? And as for his generation, who considered that he was cut off out of  
 the land of the living? Well, that would make a good sense, if we did not  
 have the phrase about his being ~~cut~~ off out of the land of the ~~lx~~ living. As for  
 his generation, who considered that he was to be ~~take~~ stricken for the transgression  
 of my people? That would not make sense, because nobody at that time understood  
 when it was explained.  
 the meaning of the atonement performed by him, until afterwards, ~~that would~~  
~~make good sense~~. In the middle of it, who considered that he was cut off out  
 of the land of the living? What does that mean? Everybody thought that he  
 was cut off out of the land of the living. So, I think that this translation does not  
 make any sense. But if you take it as it is taken by the King James Version,  
 which has ~~lx~~ been the usual, historical interpretation, and ~~lx~~ take EITH as  
 its common meaning ~~as~~ as the sign of the accusative, Who will ~~of~~ consider his