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If you say judgment, Job says, what do they have for judgment? Everybody wants judgment. Everybody says, Give me a fair examination. Give me judgment. Now, if you say, he was taken by judgment, if you can say, you can make it as a result of God's ~~punishment~~ judgment for our sin. He voluntarily gave himself ... He voluntarily gave himself for our sin. That does not make sense in this particular verse. If you say, he was taken by ~~coercion~~ coercion, that makes a perfect sense. But if you say that he was taken because he was given a fair trial, judgment does not make sense. There should be something to indicate that this mishpat is not mishpat. It is a false mishpat. ~~It~~ So the word coercion added to mishpat makes a perfect sense. He is taken away by means of a false judgment... It is good to think of all the various possibilities. Very good. And we must do it, but in this case, unless you take it as a hendiagys, I just do not see how this word could fit into the sentence at all. He was ... Here on how it looked to everybody as if he had gone. As if there were no hope. Through oppression and judgment he was taken and who is going to be able to meditate upon his generation? Who is going to be able to meditate on his generation? Who is going to say, His life has accomplished something. He started out wonderfully, he gave wonderful teachings, he ~~had~~ had a group of people who had followed him. But they all fled, when he was taken to a prison. He had ~~a~~ multitudes who~~n~~ came to hear him. But they now all went out of sight. And you have many a person who gives wonderful teachings, and everybody is ... and he is forgotten.

_____ in Detroit, from~~the~~ the radio in the early 1930, he got so much radio mail that they had to put in a special post office... of course, he was a ... but since I never heard of him once. One~~of~~ time I heard him... they had him on radio, when I was busy, ... he would say, ...