

that was _____. But of course a person...and the funny thing was that in the e book it tells about ..the is man, after he was in prison, kept trying to k write petitions and ask that he be examined, and then a new prinsoner came to prison who was the District Attorney who ~~xxxx~~ convicted him, and he himself...he managed to establish friendship with ~~the~~ fellow and this fellow showed him where his petition wasn't ~~drawn~~ drawn up, and ...but there are cases in human court ...but ...and so that is certainly what happened to Christ. He was killed with all the forms of court procedure , but with ~~noen~~ none of the reality andand the ~~vrse~~ -verse makes perfect sense. when you understand that it is a hendiadys .

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But that wouldn't be judgment, that would be ~~jut~~ just ...He gave Himself for the penalty of ..our sin, but He voluntarily made himself...a little ~~chaning~~ changing in the word, but when you say that a man is taken from prison. that sounds as if he escaped. They get him out of the prison and they take him away where he doesn't have to appear in the court. That doesn't mean he was killed, or it can mean escape. Certainly there is ~~vevidence~~ evidence that many k interpreters.. Well, the King James translators did not have this idea of Hendiadys. The evidence for the use of the hendiadys in all languages...the question is how often are we ~~gox~~ and there are many cases where the ~~transla~~ translating it as a ~~hendi~~ -...now, if it were just a ~~coercion~~ coercion , that would be all right. He was taken away by means of coercion , but judgment in the scriptures means a judicial process. It means the ..of the Israelites, and it wouldn't fit. Coercion wouldn't fit. Coercion is the bad sense, Judgment is the good sense. It doesn't fit. ~~As There~~ - If you take it that way, there is nothing to show that this doesn't