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trying to get rid of ~~ix~~ him, were bringing false witnesses. It is like Nabal,
~~when~~ when he was killed before Ahab. Ahab got him killed. They were
afraid of the injury that might be done, if civil disobedience were aroused, and
if the Romans came and took away ~~and~~ the fine possessions that they had, so the
leaders wanted to get ~~rid~~ rid of him, and then you take Pilate. Pilate said, I ~~do~~ see
no wrong in it, yet Pilate, being afraid of the people, decided to please the
people, and said, Go ahead, and crucify him. In other words, it was a ~~judgment~~
pretended judgment. It is not a true mishpat. ~~It is a false judgment.~~ It is
a judgment which is twisted and perverted, by which to kill him. Yes? (Q)
He was saying then... in the sense that it was the means whereby ~~he~~ ~~his~~ his
life was taken. That is by means of false judgments. Ye? (Q) As a result of
coercive judgment, going through the forms of judgment. As a result of false
judgment, he was taken and here this one who seems to have great future,
who seems to be a disciple coming, learning wonderful things. No man spoke
like this man. And yet, here ~~is~~ the miscarriage of the judgment of justice he
was taken away, and what is the result of it? (Q) Many of the commentators
would say that as to his generation, who would have considered that he was cut
off from the land of the living? I cannot see how that can make a great deal
of amount of sense. As to his generation Who ~~would~~ among them would
consider that he was cut off from the land of the living? It is a rather unusual
to introduce ~~the word with~~ the word either which ~~is~~ you do not intend to be the
audience of the ~~verb~~. This verb _____ means to muse or to consider,
to meditate or ... Ps. 143:5 where it says, Consider God's hand, consider
God's _____. Who will consider his generation? Who will consider
his posterity? Who will consider ~~that he will~~ his generation? Who will
consider that he leads effect upon the ~~of~~ world? He is a young man. He has