

Heb. Syn. #67

... BY his stripes his healing was upon ~~h~~ us. Like the sheep? But literally it says all of us like the sheep...? this is a physical wandering from the right path... it is a figurative expression... wandered about into ~~h~~ every direction. like the sheep we went into every direction. like the ~~h~~ sheep we all wandered about. he or man or each man each turned to whatever direction... Here again is one follow the of the definite versions... it does not ~~follow the~~ ordinary Hebrew use of ~~the verb~~ having the verb first and then the subject. Here the subject appears first, which makes it ~~emphatic~~ emphatic.

Heb. Syn. #68

I think that it is stronger than to light upon. You think of lighting upon like a fly lighting on somebody's shoulder. A speck of ashes comes out of a chimney and lands on people. This word _____ (paghae) is used where David commanded his men to ~~follow~~ fall upon, when Joab was clinging to the horns of the altar. And they said, what can we do? Joab ~~said~~ being between the horns of the altar. Solomon said, Fall upon him. In ~~the~~ other words he ~~x~~ deserved death. Fall upon him. It is a very strong word. Again it is also used sometimes for a weak ... I think here it is used ~~the~~ in the sensing his causing ~~things~~ us to strike on him, land on him. It is not just a little something that accidentally came along to him, but the Lord caused to strike upon him that which ... Yes, the iniquity of all of us the Lord caused all these terrible ~~things~~ burdens to strike upon him. Mr. K. would you like to read the next one? And read it very carefully, and literally, please. He was given a ~~the~~ treatment that you would not expect the Son of God ~~the~~ as he was given, / Anybody would object to it violently... now continue/ing very literally? Now, it says, the Lord