accidental paradox, to what is a common feature in Hebrew. You put a make
and you are puttinghere you have they have the Hebrew form at the beginning.
But this is from a verband from this verbthis nounif formed, and
if you want to know what the this verb means, you look it up in a concordance
and you stick find that it is very often used for something that is must be very
good, becaxuse we are told to grasp, keep, my son, follow
theof your father, aim to k get theof your mother, and it is given
as something as that is good, and here we read that theand so the meaning
of it is not immediately obvious to us. The , from it very frequently in the Proverbs
it is a discipline, it is the bringing of someone in line withand so it is
translated the chastisementbut it doesn't convery its full meaning by any
means. The meaning is much more definite than that,
#66_

I am xxx inclined to think that about as near as we can get it in English is self-discipline, x though that doesn't seem quite, but there is in the idea of something that x we force upon ourselves in order to reach something...you discipleine yourself, or you xxx seek to follow the discipline. And when you are told to follow the discipline that of your father, when you xxx are told to seek the discipline of your father, that is not simply saying...it is saying Enter into it and participate in it. And so here I think that very definitely the idea that nobody takes his life from him, I think that that idea is suggested in this word. that ixx it is something that he voluntarily underwent, that it is x an unpleasant thing, a disagreeable thing but it was a thing that he voluntarily underwent, in order to accomplish a definite purpose, and this _______ was laid upon him, and what is the ______, it is in the construct before the thing which was to be accomplished by Him. It is

the __of our peace, and that doesn't convey an awful lot of meaning to us,