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I ~~don't~~ don't think that quite gives the idea of min; simply because ... if it wasn't ~~source~~ source , I don't think ~~that~~ it could represent reason, an min can be source and ~~it~~ it can be separation. Naturally, if it ~~come~~ s to a source you are separated from that source. We had it already in the end of 52. We had the case where it was more than any man. Or He was smitten away from being like any man. Certainly source could not apply in that case. In this case it is source. He was smitten ~~of, or a~~ as a result of , or a coming ~~of~~ out of or ..but ~~in~~ in order to deal with our transgressions, but he was smitten on account of our transgressions. Now, the word smitten, what form of the word is that. This is a ~~whole~~ Polal, not a polel, which is passive. It is from... a better way of taking it. The polel is the doubling of the last letter. There is no doubling. Pual is --it has not doubled the lamedh , ~~but~~ so this is a polal, ~~which~~ which is a ...yes, the difficulty of giving a satisfactory answer to that ~~question~~ question is that in the way that we have presented the word, we use the word that means to do, ~~has~~ and we use ha to represent the first radical. In this case we have ...and so whether we call it some thing ~~that~~ has the ayin, actually it is the same as the matter of expression. I think that the Polal , because actually ~~it~~ it is the ~~second~~ ...you see, we don't count the ayin, the polal has the ayin ~~there~~ there...so I think that the po,al is the best way to take it. He was then wounded , coming from our transgressions. This was the source of His ~~wound~~ wounding. It was not what He ~~did~~ did but what He had done. He was wounded as a result of our transgressions. And He was bruised --coming from our iniquities. And then we get another word, which is a very interesting word. What is the form of _____. This is the construct of a noun. And it is a noun which is formed , as many nouns are , by attaching it to a ~~very~~ b. That is a purely