

Hebrew Syntax #67

This particular verse, the one before is... he was the man of ~~XXXXXXXX~~ inside sorrow, and acquainted with grief would suggest that ... /there was bearing of pains . We know that in the bearing of pains...that the person who bears the pains of others himself suffer the pains. But there is also the bearing of pains of hunger, thirst. We know that Jesus hungered, too. But we are not told in the New Testament ~~that he bore~~ any time when he went through any ~~period~~ experience of sickness. We are not told that . But certainly we are not told everything about him ~~either~~ by any means. comes out of the In fact 80 % of what we are told ~~in~~ three years out of 33 years of life. So, he experienced the suffering, starvation, difficulty, and others in human life. But that is the verse before. He was the man of sorrow, ~~of~~ acquainted with grief. ~~Now~~ Now, this ~~is~~ verse says, before he came... he lifted up and he carried on. And that is now of his taking them away. to take away penalty, to carry them away, to free them from them... ~~that~~ it is used in that sense, and that is what he did. You remember a woman touched him, and he felt that the strength had gone out of him. And so, he asked, "Who touched me?" Well, they said, all this crowd around him. How could they help it when they were jammed ... To take away the suffering of the woman, he bore away, he carried the pains, he took away the pains of the woman. This is not ~~equated~~ pain equalled with any ~~thing~~ in this present age. Of course, it is ... of the earthly ministry of Jesus Christ. But ~~at~~ the end of the world, he is going to take away all the pains from the earth. But in this present age he may choose some of ... the fifth (Q) No, we do not find atonement in this passage, but I would say that in ~~this~~ verse they are saying that we saw him perform this great miracle, and yet when he was taken and killed, ~~we~~ ~~we~~ we simply thought that calamity had fallen upon him.

~~Just like the man~~