

- 233 Is. 53:8 Is a false mishpat The word coercion added to mishpat makes perfect sense He is taken away by means of a false judgment.
- Many a person who has given wonderful teachings is forgotten. Cf. Certain radio preacher in the early '30's What he said re Lincoln signing the emancipation proclamation without a moment's hesitation when in fact he considered the matter a whole day
- 235a 'Who shall declare his generation?' is a rhetorical question requiring the answer of nobody
- Take eth as the sign of the accusative and make it a rhetorical question requiring no answer
- 'For the transgression of my people to whom the stroke was due' Can't be dogmatic as to whether the stroke was due to him or to them. Could mean either one of them.
- 235(b) 53:9 made his grave with the wicked
 Hard to make a negative rule
- 236(b) Only 2 Mithpaels in OT are used as reciprocal
- 237 With the rich -- viz. a rich man
- 239 Last line of v. 9 goes with first part of v. 10
- 241 See his seed and prolongue his days
 By his knowledge. Story of man who could not fix his machine. Another did it for him, and charged 25.25.
 .25 for doing it and 05 for knowing how to do it. Importance of knowledge
- 242 Different kinds of genitives -- possessive, objective, subjective, etc.
- 243 Obsolete words/ in KJV they are like static in radio
- 245 'Evil' in 1611 meant physical evil
- 247 Micaiah's tone of voice important
- Occidental president told students all to clap when he had a trustee on the platform--Bravo Papa. Unanimous
- 249 53:12 Justify many (not whole world) No universalism--will divide the spoil. Satan holds a sizable portion of the world in his power.
- 250 Atonement sufficient for world, efficient for elect
- Nihil not necessarily mean cause. After 3 perfects in a row there is an imperfect
- 251 A definite future act