

- 210 Isa 53:3-4 Carried our sorrows and took away the pains of those who came to Him for healing
- 211 Smitten of God--voluntarily laying down life to redeem and not a victim of an accident.
- 212 in 52:14 Min can be source or separation. Here it is source
 He was smitten as a result of, or as coming out of
 53:5 He was wounded coming from our transgressions--source
 He was bruised coming from our iniquities
- 213 53:5 'chastisement' doesn't convey the full meaning of the word
 Self-discipline is nearest we can get to its meaning in English. An unpleasant thing He voluntarily underwent to accomplish a definite purpose. Is something we should always desire, tho disagreeable.
- 214 shalom means more than cessation of hostility
- 215 'with His stripes'. Could be the blows he received or blows He gave. Not restricted to the drawing of the nails into his hands
- 217 53:4 Sense ~~of~~ of confession, admission. We thought it would happen but it didn't. Admission of fact rather than a strong affirmation.
 53:5 His healing ministry
 He is not bearing sin here but sickness and pain
 In this wonderful ch. on atonement, we do not find atonement in every verse
 Not so much physical pain as mental pain
- 220 Musar means something that is necessary for bringing good results.
- 221 53:6 cause to land on him
- 222 53:7
- 223 He opened not his mouth. It is continuous action
- 224 He was humbling himself to such an extent that he did not even answer obviously false charges. He just kept quiet, like a female sheep
- 225 This is not a typical sheep
- 226 53:8 Min of separation or of source?
- 228 This is a harmful judgment, a miscarriage of justice. Who will consider that it would amount to anything? the way He was cut off
 A rhetorical question which means the opposite of what is being said.
- 229 KJV does not convey an awful lot of meaning
- 230 By oppression and by judgment He was taken away. Is a heyndiadus.
 Curry's lecture on the Trial of Jesus
- 231 Illustration of Mendiadus (~~twaxthorxone~~) one thru two)
- 232 Man who was imprisoned 20 yrs unjustly for murder
 KJV translators had no idea of heniadys