poured out his soul to death, he has been numbered with the transgressors, and he has borne the sin of many. Those are the things he has done as a result of which he is going to rescue from Satan. God is going to divide him a portion with the great and he'll be able to divide the spoil with the strong. Yes. Because he has done these things and made in ercession for the transgressors, Well, now if somewhere along in the middle here, it says made intercession for the transgressors, there'd be some sense, wouldn't there, he was numbered with the transgressors, and made intercession for them and bear the sin of many, but the climax of the whole account of what he did, is he bare the sin of many. This is his substitutionary atonement, this is his great work which has been done, and they're all perfect and then you say, and for transgressors he will make intercession. Yes, or he makes intercession. XE xactly; you have here in the last clause of the verse, a change of tense, showing the continuing work of the servant. He has done his tremendous work of bearing the sind many, he has done his tremendous work of bearing the sins on the cross in the substitutionary atonement. It is firished, it is complete. He has done that work, and as a result of it he can divide the spoils with the strong, but he continues, he's not through, he has done the great work, but he continues and will continue, till the very end of the age, sitting at the right hand of God, making intercession for us, who are transgressors, praying to God for us when we sin, when we fall, when we turn astray, interceding for us He is now, and He is interceding doubtless for the lost, and when New give an evangelistic message and when we try to present the message of His finished work on the cross, we know that as far He is concerned He hasn't just done the work and it's over and now it's up to us, He is even now at the right hand of the Father, making intercession, and halping in the work and so this last clause of the paragraph shows the effectiveness of the Lord's work as a finished work of salvation, a completed work and yet an activity on His part that continues up to the present time and will continue to the end of the age. It's one of the grandest thoughts in the whole chapter and it's completely obscured by the fact that the KJ translators didn't bother to bring out in the English the fact that there