

that day and night effort, that tremendous effort, and gotten there and found it was too late. They got results from their activity. He shall see of the travail of his soul and shall be satisfied. Every Christian worker, if he is true to the Lord, is going to see of the travail of his soul and be satisfied, and he is also going to have the experience of seeing the travail of his soul without satisfaction, on many occasions. When he is going to have to leave in the Lord's hands the question of whether something actually was done by the effort he put out. So here it is a very vivid picture of the effectiveness of the servant's work, the fact that the humiliation was not just an empty show, it was not a lot of effort put in, like the moral influence theory of the atonement would make. According to that theory there's nothing accomplished by Jesus' death, he didn't bear your sins, God was just anxious to forgive us, there was no necessity of His dying for us, but it makes the sinner feel bad and we can perceive what Jesus was willing to suffer for him,

Well, if I were to go out here and start in digging a big hole out here, and I would work and toil and struggle out here digging this hole and you fellows would come by and say what you doing that for? Oh, I'd say I'm doing it to make you love me, when you see how much I'm doing for you here. Here I'm working for you here. You say, what good does that do us? That wouldn't make you love me at all. The moral influence is a tremendous factor in the atonement but it's a moral influence because it accomplished something. It's not just the travail of his soul that's done, the heavy work is done to no purpose, it's not an empty show, but it is an accomplishment that has results, he sees of the travail of his soul and he shall be satisfied. And by his knowledge shall my righteous servant justify many. Skinner takes that as being that people are going to hear the sermon on the mount and the other wonderful teachings Jesus has given and this knowledge that Jesus gave is going to make them better people. Of course that's the regular liberal viewpoint of Christianity, we make people better people by giving them good teaching, so by his knowledge he makes many righteous and I was shocked to find that the Berkeley ~~version~~ Version