

and many bodies of the saints which slept arose and came out of the graves after his resurrection. But it sounds as if this happened at the time of the crucifixion, doesn't it? That the earth quaked and the rocks rent and the graves were opened and many bodies of saints who slept arose and came out of the graves after his resurrection. And went into the holy city and appeared unto many. But there is no evidence that they kept on appearing, ~~and~~ that they continued to live, but they simply appeared. It is, we don't know very much about it. (student. 8 1/2

...out after his resurrection, verse 53, yes, after his resurrection. We don't know a great deal about that. It wouldn't sound, they appeared unto many, but it doesn't say who they appeared unto. We noticed verse 9, it seems to me, I would be interested in evidence to show that verse 9 is ~~the~~ a unit, but I have not seen it as yet, that the fact of doing no violence, nor any deceit in his mouth, had anything to do with his making his grave with the wicked, or with his being with the rich in his death. Joseph of Arimathea begs the body from Pilate because he already knew Jesus, because he was probably a disciple of his, because he was greatly interested in him, but the fact specifically of his doing violence or having deceit in his mouth, it doesn't seem to me that that's what Joseph would give as a reason for his asking, that would be a very small part of the whole picture, his attitude toward Jesus. It certainly hasn't anything to do with the ~~gar~~ grave with the wicked, and I doubt if it has much to do with the rich in his death. It seems to me that the break should come after death, and that this should continue with what follows, that since, that upon the fact that he had done no violence, nor was there any deceit in his mouth, upon this fact, or relating to this fact, we note the strange thing, contrary to it, that it pleased the Lord to bruise him. Here was one who did not deserve to die, but whom the Lord did permit to come to a terrible death. He made him sick, in the sense that he causes him great bodily pain. He has put him to grief is a very general way of saying it, it certainly means he sent him to the cross. Despite the fact that ~~there~~ was no, that what would lead a person, naturally, to be crucified, why the fact that he had done violence, the fact