

closely, I'm wondering whether they had anything (5 1/4) of the same--I have no way to know, but it makes me suspect to see how close it is in contradistinction to the many other prophecies where they vary so widely, the original. Or from the traditional interpretation. Now in this 53rd chapter, where does the chapter really begin, Mr. Deshpande? (student.5 1/2)

X...I think it is better to say that the 53rd chapter starts with its first division made up of the first two verses and the first clause of verse 15. I would put those together in the one group, it seems to me. Have you any idea why, Mr. Grauley?

...these two and a half verses seem to me to sum up the whole chapter. First they present, as Mr. Deshpande, the exaltation of the servant, then they present his humiliation, and then they give the meaning of it all, the redemption which it provides. So that these two and a half summarize in general form the teaching of the chapter. They don't give it explicitly, they don't explain the substitutionary atonement, but they show that this is the means of purification of sin, the result of the humiliation of the servant, and his exaltation comes by means of his humiliation, and result in the accomplishment of this great purpose. Then if that is considered the first division of the chapter, what would you think the next would be, Mr. Ruble? (student 6 3/4)

...I would feel quite strongly that the next division would go through verse 4. As it stands in our English Bible it would be very easy to consider that 4 went with what follows but the last part of 4 very clearly is a repetition of what is previous, the last half of it, and the first half of it, if it is translated literally and translated in the light of Matthew's interpretation, seems to me clearly belongs to what precedes rather than what follows. So that after the general summary that we have first, it seems to me that the rest of verse 15 and verses 1-4 would go together as presenting one idea and what would this idea be, Mr. Haffly? (7 1/2)

...it seem to me that there are various ideas in different verses, but they all have as this basic thought that the work that the servant does is something which is quite differ-