

Prophets -19-

from sin and the bringing in into the spiritual prosperity of Jacob of people from all the earth. (Student) Yes. (Student) Oh, no. No. Because not all the Gentiles are other branches. Only individual Gentiles are grafted in, but the great bulk of the Gentiles are never grafted in but a large enough group of them is grafted in to make it become the majority of the church for a certain period, for a considerable period. (Student) Are broken off? That's a new idea to me.

Mr. Shedd? No. No. I said that not all the Gentile nation is grafted into the church. It is only individuals from among the nation. The bulk of the individual Gentiles are never in the church, but the bulk of the church during this age is Gentile. (Student) Yes. No, because one who is once in the church is always in the church, naturally, but I mean that we have Paul telling us that there is a time coming when the natural, some of the natural branches taken off and some of the wild olive tree are put on and then he says eventually there is a time coming when the natural branches are again to be grafted in, the natural branches. Now that doesn't say what was going to happen to the wild olive branches after that time. We would have to look to other evidence elsewhere on that, ^{that} /we couldn't produce from that particular statement, but it would seem be at least the outstanding event at the time the grafting in of the natural branches began. The nation born in a day. Well, now this-- I want to get on to 52 and 53 as soon as possible. In fact, I'd like to get further than that this semester if we can but we do not have a great deal of time left this semester. There are some problems through here, of course, which are on careful study very clear. There are other problems which are, on which different opinions may be held and probably with a good deal more study than I have yet come to us, many of them will be solved. Many of them may take still more study and some of them we will not even fully understand until we come to

. That is, of course, a remarkable thing about this section here, that he is not starting out to give you A. B. C. "I will explain to you in full detail these matters". He is answering problems in peoples minds and he is laying the foundation for the explaining of other things, and of course, that