

upon the whole world. They had their eyes on one big immediate objective and they overlooked that which might in the end be ~~far~~ more important than the immediate objective. So that is a parallel to this present one in that unexpected results took place. I don't mean unexpected to God here, of course, but a result which certainly Jehu didn't think of, results which probably Elisha didn't think of. Of course, in this particular case here there was nothing Jehu could do about it. But we find in chapter 11 how Athaliah, the mother of Ahaziah, destroyed all of her grandchildren immediately. The ruthlessness of her character. Had there been an ordinary woman this would never have taken place. She was the daughter of Jezebel and she proceeded immediately when she heard that her son was dead instead of weeping over the fact that her son was dead, she simply destroyed everyone who might be a rallying point for the people and put herself in a position where she could seize absolute power and killed all of them except one who was fortunate enough to have a nurse who with the help of the daughter of the ~~king~~ previous king took him and hid him and kept him from being killed.

(Question) The fact that Athaliah, a worshiper of Baal. Does it say it here or in Chronicles? At the end, yes. It is one of the events took place at the end of Athaliah's rule was the destruction of the Baal worship. I don't recall whether at the very beginning of it whether it speaks specifically of her in connection with it. It is my impression that it does. But it certainly stresses it at the end, that the destruction of Athaliah was accompanied very largely <sup>by</sup> with the destruction of the Baal worship. It ~~may~~ be either in Kings or Chronicles or it may be an inference from the statements. But at least I think it would be a valid inference from the statements if there is no earlier statement. But Athaliah, the daughter of Jezebel became the supreme ruler and, of course, another thing is that in the reign of the next king, you find that the house of God was in terrific disrepair and one of his great acts was to repair it. That, of course, comes from the